APR 2 1 2006

### VIA FACSIMILE: (571) 273-8300

**PATENT** RAN01 P-309A

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group

3677

Examiner: Michael J. Kyle

Applicants

: James Kiefer and Robert N. Alt, Jr.

Serial No. : 10/650,628

Filing Date: August 28, 2003

For

: AUTOMOBILE HINGES

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450 Via Facsimile: (571) 273-8300

Dear Sir or Madam:

### CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following papers are being facsimile transmitted to the Patent and Trademark Office on the date shown below:

- Claims As Amended Transmittal Sheet (1 page, in duplicate) 1.
- 2. Response (12 pages)

YOU SHOULD RECEIVE A TOTAL OF 15 PAGES.

Date: April 21, 2006

Susan L. Gasper

Van Dyke, Gardner, Linn & Burkhart, LLP 2851 Charlevoix Drive, S.E., Suite 207

P.O. Box 888695

Grand Rapids, Michigan 49588-8695

(616) 975-5500

TAF/slg

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PATENT RAN01 P-309A

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: James Kiefer and Robert N. Alt, Jr.

Group Art Unit

: 3677

Serial No.

: 10/650,628

Examiner

: Michael J. Kyle

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Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450 Via Facsimile: 571-273-8300

Dear Sir or Madam:

Transmitted herewith is an amendment in the above identified application.

The fee has been calculated as shown below:

### CLAIMS AS AMENDED

	Col. 1		Col. 2	Col. 3	Small Entity	Small Entity		
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fcc	Rate	Add'l Fee
Total Claims	* 34	Minus	** 38	=0	x \$25	\$ .00	x \$50	\$ 0.00
Independent Claims	* 4	Minus	*** 4	= 0	x \$100	\$ .00	x \$200	\$ 0.00
Pirst Presentation of Multiple Dependent Claims \$180							x \$360	\$ .00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT								\$ 0.00

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3
- If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- 1. Small entity status of this application has been established.
- X No additional Fee is required. 2.
- 3. A check in the amount of \$ is attached.
- X Please charge any additional fees or credit overpayment to Deposit Account No. 22-0190. 4. A duplicate copy of this sheet is attached.

VAN DYKE, GARDNER, LINN & BURKHART, LLP

Date: April 21, 2006

Timothy A. Flory, Registration No. 42 540

2851 Charlevoix Drive, S.E.

P.O. Box 888695

Grand Rapids, Michigan 49588-8695

PAGE 2/15\* RCVD AT 4/21/2006 4:44:15 PM [Eastern Daylight Time] \* SVR:USPTO-EFXRF-1/0\* DNIS:2738300 \* CSID:6169885894 \* DURATION (mm-ss):04-08

PATENT RAN01 P-309A

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: James Kiefer and Robert N. Alt, Jr.

Group Art Unit : 3677

Serial No. : 10/650,628

: Michael J. Kyle Examiner

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: August 28, 2003

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Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450 Via Facsimile: 571-273-8300

Dear Sir or Madam:

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The fee has been calculated as shown below:

#### CLAIMS AS AMENDED

	Col. 1		Col. 2	Col. 3	Small Entity		Other Than Small Entit	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total Claims	* 34	Minus	** 38	= 0	x \$25	\$ .00	x \$50	\$ 0.00
Independent Claims	<b>*</b> 4	Minus	*** 4	= 0	x \$100	\$ .00	x \$200	\$ 0.00
First Presentation of Multiple Dependent Claims \$180						\$ .00	x \$360	\$ .00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ .00		\$ 0.00

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Col. 1 of a prior amendment or the number of claims originally filed.

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- X Please charge any additional fees or credit overpayment to Deposit Account No. 22-0190. 4. A duplicate copy of this sheet is attached.

VAN DYKE, GARDNER, LINN & BURKHART, LLP

Date: April 21, 2006

Timothy A. Flory, Registration No. 42 540

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P.O. Box 888695

Grand Rapids, Michigan 49588-8695

# **RESPONSE UNDER 37 CFR 1.116 EXPEDITED PROCEDURE EXAMINING GROUP 3677**

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3677

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Dear Sir:

### RESPONSE

This is in response to the Office Action mailed February 24, 2006.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 11 of this paper.